



*Partial list of audiences toward which Persuasive Pages has helped target communication (including writing and editing articles, marketing collateral, proposals, reports, RFPs, SOQs, and technical memoranda).*

## **National / Federal / Military**

[American Society of Civil Engineers](#) (ASCE)  
[Lawrence Berkeley National Laboratory](#) (LNBL)  
[Lawrence Livermore National Laboratory](#) (LLNL)  
[National Oceanic and Atmospheric Administration](#) (NOAA)  
[Travis Air Force Base](#)  
[US Army Corps of Engineers](#) (National HQ)  
[US Army Corps of Engineers](#) (San Francisco District)  
[US Army Environmental Command](#) (US AEC)  
[US Army Installation Management Command](#) (IMCOM)  
[US Department of Energy](#) (DOE)  
[US Department of Defense](#) (DOD)  
[US Environmental Protection Association](#) (EPA)  
[US Fish & Wildlife Service](#) (FWS)  
[US Geological Survey](#) (USGS)  
[US Nuclear Regulatory Commission](#) (NRC)

## **California & Municipal**

[Alameda County Engineering & Construction](#)  
[Alameda County Public Works Association](#)  
[Association of Bay Area Governments](#) (ABAG)  
[Bay Area Water Supply and Conservation Agency](#)  
[California Department of Fish & Game](#) (DFG)  
[California Department of Toxic Substances Control](#)  
[Central Valley Salinity Coalition](#)  
[City and Country of San Francisco Redevelopment Agency](#)  
[City of Benicia](#)  
[City of Berkeley](#)  
[City of Concord](#)  
[City of Oakland](#)  
[City of Palo Alto](#)  
[City of Richmond](#)  
[City of Santa Rosa](#)  
[City of Sparks \(Nevada\)](#)  
[City of Vallejo](#)  
[EPA Region 9](#)  
[League of California Cities](#)  
[Santa Cruz County Department of Public Works](#)  
[Sonoma County Regional Parks Department](#)

## **Industry**

[Chevron](#)  
[ConocoPhillips](#)  
[Del Monte](#)  
[Delphi](#)  
[Edison International](#)  
[PBS&J](#)

## **Saturn**

[Science Applications International Corporation](#) (SAIC)  
[Stanford Research Institute International](#) (SRI)

## **Publications**

[APWA Reporter](#)  
[CALFED Science News](#)  
[East Bay Express](#)  
[Engineering News-Record](#)  
[Floodplain Management & Liability Reporter](#)  
[Golden Gate Lawyer](#)  
[The Military Engineer](#)  
[Roads & Bridges](#)  
[San Francisco Estuary and Watershed Science](#)

## **Transportation**

[Bay Area Rapid Transit](#) (BART)  
[California Department of Transportation](#) (Caltrans)  
[California High Speed Rail Authority](#)  
[Los Angeles County Metropolitan Transportation Authority](#)  
[Massachusetts Department of Transportation](#) (Big Dig)  
[Metropolitan Transportation Commission](#) (MTC)  
[Oakland International Airport](#)  
[Port of Oakland](#)  
[San Francisco International Airport](#) (SFO)  
[San Francisco Municipal Transportation Authority](#)  
[San Mateo County Transit District](#) (SamTrans)  
[Santa Clara Valley Transportation Authority](#) (VTA)  
[Union Pacific Rail Road](#) (UPRR)

## **Utilities**

[Alameda County Flood Control & Water Conservation District](#)  
[CalRecycle](#) (formerly CIWMB)  
[Central Contra Costa County Sanitation District](#)  
[Contra Costa Water District](#)  
[East Bay Municipal Utility District](#) (EBMUD)  
[Electric Power Research Institute](#) (EPRI)  
[Los Angeles Regional Water Quality Control Board](#)  
[Pacific Gas & Electric](#) (PG&E)  
[Sacramento Regional County Sanitation District](#)  
[San Francisco Bay Regional Water Quality Control Board](#)  
[San Francisco Public Utilities Commission](#)  
[San Jose / Santa Clara Water Pollution Control Plant](#)  
[San Juan Water District](#)  
[Southern California Edison](#)  
[State Water Resources Control Board](#) (SWRCB)